#### **FORMERLY**

# J.A.K.E.S. DAY

Northern Kentucky Chapter of Quail Forever

Is Sponsoring:

# WHISTLER'S DAY

When: July 26th, 2014 Where: Turkey Ridge
Time: 8:00 am – 12:00 pm 4427 Lizmark Ln

**Registration:** 8:00 am - 10:00 am Burlington, KY 41055

Free Event for all children 16 & under with Target Shooting, Archery, Fishing, Free Lunch, & much more. \*Please remember to bring your own fishing pole.

## FREE\* KENTUCKY YOUTH SPORTSMAN'S LICENSE!

Limited Number Available – Offer only Valid at Whistler's Day (Sponsored by Northern Kentucky Chapter Quail Forever & Turkey Ridge) WHO'S ELIGIBLE?

Youth ages 11-15 who have completed their Hunter Education Certification and who have never purchased a license.

Youth who present their hunter education certification card (out of state Hunter Education cards accepted)

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Youth who have complete Hunter Education Course from approved online source, present their Completion Certificate and complete the range portion at the event.

### WHAT WILL YOU GET?

Residents and Non-residents may receive the KY Youth Sportsman's License (value \$30)

This license includes: 2 deer permit, 2 turkey permit, waterfowl and migratory birds permit)

Will need youth Social Security Number and Date of Birth to issue license.

#### HOW DO YOU GET YOUR HE CERTIFICATION

- 1. Complete the Hunter Education Certification Program online prior to the event at <a href="http://www.hunter-ed.com/kentucky">http://www.hunter-ed.com/kentucky</a>. PRINT your online course completion certificate and bring copy to event.
- 2. Take the Hunter Safety course by CD-ROM and then attend a range day for completion of the class. Please call 800-858-1549 ext. 4404 to request a copy of the CD-ROM by mail.
- 3. Attend a course. http://www.register-ed.com/programs/kentucky/120

MUST Pre register online at <a href="http://www.registered.com/programs/kentucky/121">http://www.registered.com/programs/kentucky/121</a>

For complete details and requirements, Contact Brenda Ward-Hill at <a href="mailto:brenda.hill@ky.gov">brenda.hill@ky.gov</a> or Kevin Bond at <a href="mailto:kevinbond7660@gmail.com">kevinbond7660@gmail.com</a>